MEMORANDUM

TO: City and County Superintendents of Education

FROM: Thomas R. Bice
State Superintendent of Education

RE: Portable Information

October 13, 2015

The information that I am requesting in this memorandum is very important since it will be provided to the Alabama State Legislature as required by law. Even though you have previously submitted similar data, it is for your protection and in your best interest to provide this information.

Please provide the two (2) quantities requested on the appropriate lines:

Quantity A. Number of systemwide portable buildings being utilized for instructional purposes as of September 30, 2015.

Quantity B. Number of systemwide portable buildings either unoccupied or being utilized for non-instructional purposes as of September 30, 2015.

Please sign and return this document to E. Perry Taylor as soon as possible, but no later than October 30, 2015. You may scan and e-mail it to ndailey@alsde.edu or fax it to (334) 353-5614. Should you have questions or need assistance, feel free to contact Mr. Taylor at (334) 242-9731.

System Name

TRB/EPT/NFD

FY16-3000

Signature of Local Superintendent