STATE OF ALABAMA
DEPARTMENT OF EDUCATION

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January 17, 2017

MEMORANDUM

TO: County and City Superintendents of Education

FROM: Michael Sentance MS
State Superintendent of Education

RE: Recommendations for Membership on the 2017-2018 Alabama State Textbook Committee for Arts Education and World Languages

The State Textbook Law (*Code of Alabama, 1975,* §16-36-60) provides that the Alabama State Textbook Committee be composed of four elementary teachers and four high school teachers to be appointed one from each of the seven congressional districts and one to be appointed statewide; four teachers, principals, supervisors, or superintendents to be appointed from the state-at-large; two college employees, one of whom shall be knowledgeable in the field of elementary education and one knowledgeable in the field of secondary education; and nine lay persons to be appointed by the Governor of Alabama.

Please recommend three persons who are knowledgeable in the arts and/or world languages subject area from your school system to be considered for membership on the 2017-2018 Alabama State Textbook Committee for Arts Education and World Languages, Grades K-12. Please use the enclosed form to recommend one elementary teacher, one high school teacher, and one member-at-large who may be a teacher, principal, or supervisor. It would be very helpful if the persons recommended are contacted to verify that they are able to serve before the names are submitted.

Your completed form should be returned by **February 10, 2017**, to the Alabama State Textbook Program, Instructional Services Section, Alabama State Department of Education, Post Office Box 302101, Montgomery, Alabama 36130-2101. You may also send the form via e-mail to srodatz@alsde.edu or by fax to (334) 242-0482.

If you have any questions, please contact Mr. Martin Dukes, Administrator, Alabama State Textbook Program, at telephone number (334) 353-1191 or by e-mail at mdukes@alsde.edu. Thank you for your cooperation in this matter.

MS:MMD:SMR

Enclosure
FY17-2028

ALABAMA STATE DEPARTMENT OF EDUCATION
Montgomery, Alabama 36130

SYSTEM _____

RECOMMENDATIONS
2017-2018 ALABAMA STATE TEXTBOOK COMMITTEE
ARTS EDUCATION AND WORLD LANGUAGES, GRADES K-12

ELEMENTARY TEACHER:

Name: _____ Type Certificate: _____ Endorsements: _____

State Congressional District: _____ State School Board District: _____ Name of School: _____

Home Address: _____ School Address: _____
Street Address Street Address

_____ _____
City Zip City Zip

Home Telephone Number: _____ School Telephone Number: _____

Grade Level(s) and/or Subject(s) Taught: _____

SECONDARY TEACHER:

Name: _____ Type Certificate: _____ Endorsements: _____

State Congressional District: _____ State School Board District: _____ Name of School: _____

Home Address: _____ School Address: _____
Street Address Street Address

_____ _____
City Zip City Zip

Home Telephone Number: _____ School Telephone Number: _____

Grade Level(s) and/or Subject(s) Taught: _____

MEMBER-AT-LARGE: **Check One:** ☐ **Teacher** ☐ **Principal** ☐ **Supervisor/Administrator**

Name: _____ Type Certificate: _____ Endorsements: _____

State Congressional District: _____ State School Board District: _____ Name of School: _____

Home Address: _____ School Address: _____
Street Address Street Address

_____ _____
City Zip City Zip

Home Telephone Number: _____ School Telephone Number: _____

Special Subject Area(s): _____

SIGNED: _____ **DATE:** _____
Local Superintendent