FOR IMMEDIATE RELEASE
October 7, 2019

STATE OF ALABAMA
DEPARTMENT OF EDUCATION

AGENDA
ELEMENTARY/SECONDARY EDUCATION
THURSDAY, OCTOBER 10, 2019, 10 A.M.
AUDITORIUM, GORDON PERSONS BUILDING
50 NORTH RIPLEY STREET, MONTGOMERY, ALABAMA

A. Call to Order
B. Invocation, Pastor Courtney Meadows, First Missionary Baptist Church, White Hall, Alabama, and Pledge of Allegiance to the United States Flag
C. Roll Call – Establishment of a Quorum
D. Approval of Agenda
E. Approval of the Minutes for the September 12, 2019, Meeting
F. Public Hearings
G. Action Items
1. Unfinished Business
2. New Business
   a. Resolution in Recognition of Dennis Chadwick Butler, Central (Florence) High School, Lauderdale County School System, as a 2019 Mathematics Presidential Award for Excellence Finalist
   b. Resolution in Recognition of Jessye Gessner Gaines, Bob Jones High School, Madison City School System, as a 2019 Mathematics Presidential Award for Excellence Finalist
   c. Resolution in Recognition of Stephanie Gilley Steward, Spring Garden High School, Cherokee County School System, as a 2019 Mathematics Presidential Award for Excellence Finalist
   d. Resolution in Recognition of Bryan Rosenstiel, Mountain Brook High School, Mountain Brook City School System, as a 2019 Science Presidential Award for Excellence Finalist
   e. Resolution in Recognition of Pamela Elaine Harman, Spain Park High School, Hoover City School System, as a 2019 Science Presidential Award for Excellence Finalist
   f. Resolution in Recognition of Andrea Dennis, Scarborough Model Middle School, Mobile County School System, as 2019 Middle School Principal of the Year
g. Resolution in Recognition of Dr. Chad Holden, Muscle Shoals High School, Muscle Shoals City School System, as 2019 Alabama High School Principal of the Year
h. Resolution in Recognition of Donna Burke, Robert F. Bumpus Middle School, Hoover City School System, as 2019 Alabama Assistant Principal of the Year
i. Resolution in Recognition of Dr. Michael Wilson, Principal, Glen Iris Elementary School, Birmingham City School System, Named the 2019 National Association of Elementary School Principals National Distinguished Principal from Alabama
j. Resolution in Recognition of Barry Wood, Assistant Principal at Straughn Elementary School, Covington County School System, as the Alabama Assistant Principal of the Year for 2019-2020
k. Resolution Proclaiming October 2019 as “Principals Month”
l. Resolution in Recognition of October as Dyslexia Awareness Month
m. Resolution Proclaiming October as Statewide Parent Visitation Month in Alabama
n. Resolution in Recognition of October 14-18, 2019, as “School Lunch Week” in Alabama Schools
o. Resolution Endorsing Alabama School Bus Safety Week (October 21-25, 2019)
p. Resolution Proclaiming October 23-31, 2019, as “Red Ribbon Week” in Alabama Public Schools
q. Approval of Fiscal Year 2021 Budget Request
r. Announce Intent to Adopt New Alabama Administrative Code, Rule 290-4-1-.05, Pertaining to Legislative School Performance Recognition Program
s. Approval of Updated Alabama Regional Inservice Center Accountability Standards
t. Selection of Alabama State Board of Education Delegate for Alabama Association of School Boards’ 2019 Convention and Delegate Assembly
u. Selection of Alabama State Board of Education Member to serve on the Computer Science Education Task Force

H. Executive (includes Legal and Public Information)

I. State Superintendent’s Report

J. Date and Time of Next Elementary/Secondary Education Meeting, Thursday, November 14, 2019, 10 a.m., Auditorium, Gordon Persons Building, Montgomery, Alabama; 11 a.m. or Immediately Following the State Board Meeting, Work Session, Plaza 104 Gordon Persons Building

ALABAMA STATE BOARD OF EDUCATION
ELEMENTARY/SECONDARY EDUCATION
WORK SESSION
THURSDAY, OCTOBER 10, 2019, 11 A.M. OR IMMEDIATELY FOLLOWING
THE ALABAMA STATE BOARD OF EDUCATION MEETING
PLAZA 104 GORDON PERSONS BUILDING
MONTGOMERY, ALABAMA 36130-2101

AGENDA

1. Updates from State Superintendent
   a. Teacher Shortage
   b. Computer Science Education Task Force
2. Board Members Questions

3. Dyslexia Therapist Certification Endorsement

4. Mathematics Course of Study

5. Resolution in Recognition of Erin Howard, Mountain Gap School, Huntsville City School System, as Co-Champion of the 2019 Scripps National Spelling Bee

6. Resolution to Approve Recommendations of the State Textbook Committee for Adoption of Textbooks for Health

The Alabama State Board of Education meeting and work session will be available for LIVE viewing at https://livestream.com/accounts/26314369.

After the meeting, the archived video is available at http://www.alsde.edu/sites/boe/Pages/PreviousMeetings.aspx.

If you have comments or questions, please call Communications at 334-694-4686 or send e-mail at comm@alsde.edu.

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