



STATE OF ALABAMA
DEPARTMENT OF EDUCATION



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State Superintendent of Education

Alabama
State Board
of Education

FOR IMMEDIATE RELEASE
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PUBLIC HEARING FOR TEXTBOOKS HEALTH EDUCATION

Montgomery, Ala. – The Alabama State Textbook Committee will hold a public hearing concerning Health Education textbooks being considered for adoption.

The *hearing will be held on July 18, 2019*, at 10 a.m. in the auditorium of the Gordon Persons Building, 50 N. Ripley St., Montgomery, AL.

Examination copies of the books being considered are available at selected libraries. A list of libraries is available at the State Department of Education Website at:

<https://www.alsde.edu/sec/comm/News%20Releases/Library%20Sites%20for%20Public%20Review%20of%20Textbooks%20and%20Information.pdf>

Anyone interested in appearing before the committee and/or in sending written comments must do so by 3:00 p.m. on Friday, July 12, 2019.

Contact: *State Textbook Office* at telephone (334) 694-4768. Written comments may be faxed to 334-694-4970 or e-mailed to mdukes@alsde.edu.

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